



**Sussex County Association of REALTORS®**  
**351 Sparta Avenue, Suite 101A, Sparta, NJ 07871**  
**Phone: 973-383-3949 • emily@scarnj.com**




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***APPLICATION FOR MEMBERSHIP***

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I hereby apply for **REALTOR®** membership in the above-named Association, enclosing my payment in the amount of \$ \_\_\_\_\_ (see REALTOR® Prorated Dues Schedule). Fees are non-refundable. In the event of my election, I agree to abide by the Code of Ethics of the NATIONAL ASSOCIATION OF REALTORS®, and the Constitution, Bylaws, and Rules and Regulations of the SUSSEX COUNTY ASSOCIATION OF REALTORS®, the NEW JERSEY REALTORS®, and the NATIONAL ASSOCIATION OF REALTORS®, and I further agree to attend an Orientation Program within 60 days on such Code, Constitution, Bylaws, and Rules and Regulations. I consent that the Association, through its Membership Committee or otherwise, may invite and receive information and comment about me from any member, or other person, and I further agree that any information and comment furnished to the Association by any person in response to the invitation shall be conclusively deemed to be privileged and not form the basis of any action by me for slander, libel, or defamation of character.

*I hereby submit the following for your consideration:*

Name as shown on license: \_\_\_\_\_

Broker  Salesperson **Membership:**  Primary  In-State Secondary  Out-of-State Secondary

RE License No: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Residence: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Preferred Phone:  Home  Cell  Firm Date of Birth: \_\_\_\_\_

Primary Field of Business:  General Residential Sales  General Commercial Sales  Other

Language(s) you are fluent in, besides English: \_\_\_\_\_

Firm Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

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Have you previously held membership in this or any other Association/Board?  **Yes**  **No**

**If Yes:** Name and Location of Previous Board: \_\_\_\_\_

Have you any unsatisfied obligations to your previous Association/Board?  **Yes**  **No**

NRDS # (if known): \_\_\_\_\_

**\*PLEASE SUBMIT A LETTER OF GOOD STANDING IF YOU ARE A CURRENT MEMBER\***

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Has your real estate license, in this or any other state, been suspended or revoked?  Yes  No  
(If yes, please provide the details as an attachment)

Have you been found in violation of the Code of Ethics or other membership duties in any Association of REALTORS® in the past three years or are there any such complaints pending?  Yes  No  
(If yes, please provide the details as an attachment)

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I hereby certify that the foregoing information furnished by me is true and correct, and I agree that failure to provide complete and accurate information as requested, or any misstatement of fact, shall be grounds for revocation of my membership if granted.

I agree that, if accepted for membership in the Association, I shall pay the fees (**fees are non-refundable**) as they are established as long as I am a member of the Association.

Signature below also serves as express permission for email and SMS messaging through the Sussex County Association of REALTORS® for communication for Association business.

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**Signature of Applicant**

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**Date**

I, the undersigned REALTOR®, am the employing Licensed Broker of Record and/or Designated REALTOR® (or authorized Office Manager) of the above applicant. I certify that all statements in the application are true to the best of my knowledge and that no material fact has been omitted or concealed.

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**Signature of Designated REALTOR®**

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**Date**

**FOR OFFICE USE ONLY:**

NRDS ID: \_\_\_\_\_

Date Processed:

Entered into GrowthZone

Entered into Newsletter List

**APPLICATION FOR SUBSCRIBER MEMBERSHIP IN THE GARDEN STATE MLS**

I apply for SUBSCRIBER membership in the Garden State Multiple Service, LLC under the membership of my Designated REALTOR.

NOTE: The Designated REALTOR must be the first Member of an office joining.

Office ID (4 or 6 numbers)

Office ID (4 or 6 numbers)

Office Name (please print)

Main Office Phone (Do NOT use personal phone # at office)

Main Office Phone (Do NOT use personal phone # at office)

Designated Realtor/Manager Name (please print)

First Name (14 Letters)

First Name (14 Letters)

Last Name (18 Letters)

Last Name (18 Letters)

Home Address (28 Characters)

Home Address (28 Characters)

Home City (26 Characters)

Home City (26 Characters)

State

State

Zip Code

Zip Code

Agent Phone (include area code)

Agent Phone (include area code)

Cell Phone (include area code)

Cell Phone (include area code)

Personal Fax (include area code)

Personal Fax (include area code)

NJ Real Estate License # (7 Numbers)

NJ Real Estate License # (7 Numbers)

E-Mail address (50 characters - including @ symbol) Be sure to include domain (ie., @aol.com, @att.net, etc.)

System Password (6-20 Letters and/or Numbers)

System Password (6-20 Letters and/or Numbers)

Sussex County Association of REALTORS®

Primary or Resident Board/Association of Realtors

To the Garden State Multiple Listing Service, LLC, I have read my Designated REALTOR's copy and agree to abide by the Rules and Regulations of the Service and the By-Laws of the State and National Association as they now exist or may be hereafter amended, and I agree to adhere to the Code of Ethics of the NATIONAL ASSOCIATION of REALTORS, including the duty to arbitrate controversies arising out of real estate transactions as defined in the procedures of the NATIONAL ASSOCIATION of REALTORS arbitration manual. I further understand that my Designated REALTOR's Membership in the Garden State MLS is a requirement for me to be entitled to use the computerized programs of the service and to purchase products offered by the GSMLS. I understand that allowing someone who is not a Participant/Subscriber member or Service Recipient of this MLS to use my identification number or to use any listing book that I purchase from the GSMLS, is a severe violation of the Rules and Regulations, and may subject me to substantial fines and possible revocation of my privileges. Semi-Annual Dues: \$87.50 + \$50 activation fee. Send or deliver check with application to GSMLS, 1719 Route 10 East, Suite 223, Parsippany, NJ 07054. If paying with a credit card, you will be able to pay online after your application is processed.

Completed membership applications should be emailed to membership@gsmls.com, faxed to 973-984-1790 or mailed to GSMLS, 1719 Route 10 East, Suite 223, Parsippany, NJ 07054.

Signature of Applicant (Subscriber)

Signature of Office Manager or Designated REALTOR

A Public ID number will be assigned to you by GSMLS at the time this application is processed and your System Password (sometimes referred to as your Private ID) will be entered at that time.

Please have your Board of Realtors initial that you are a member in good standing \_\_\_\_\_



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## Credit Card Authorization

Name: \_\_\_\_\_

Name on Credit Card: \_\_\_\_\_

Billing Address for Credit Card: \_\_\_\_\_

\_\_\_\_\_

Credit Card #: \_\_\_\_\_

Credit Card Expiration Date: \_\_\_\_\_ Security Code or CVV \_\_\_\_\_

Company Name: \_\_\_\_\_

Phone: \_\_\_\_\_

**Total Amount being charged** \$ \_\_\_\_\_

I acknowledge that I understand and authorize the above charges.

\_\_\_\_\_  
Name (Print)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date



**SUSSEX COUNTY ASSOCIATION OF REALTORS®  
2026 NEW MEMBER MONTHLY PRO-RATED DUES**

	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec
Application Fee*	50.00	50.00	50.00	50.00	50.00	50.00	50.00	50.00	50.00	50.00	50.00	50.00
SCAR Dues	190.00	190.00	190.00	142.50	142.50	142.50	95.00	95.00	95.00	47.50	47.50	47.50
NJAR Dues	145.00	145.00	145.00	108.75	108.75	108.75	72.50	72.50	72.50	36.25	36.25	36.25
NJAR Leg Action*	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
NAR Dues	156.00	143.00	130.00	117.00	104.00	91.00	78.00	65.00	52.00	39.00	26.00	13.00
NAR Public Awareness	45.00	45.00	45.00	45.00	45.00	45.00	45.00	45.00	45.00	45.00	45.00	45.00
RPAC Fair Share**	25.00	25.00	25.00	25.00	25.00	25.00	25.00	25.00	25.00	25.00	25.00	25.00
<b>Total Payable to SCAR</b>	<b>616.00</b>	<b>603.00</b>	<b>590.00</b>	<b>493.25</b>	<b>480.25</b>	<b>467.25</b>	<b>370.50</b>	<b>357.50</b>	<b>344.50</b>	<b>247.75</b>	<b>234.75</b>	<b>221.75</b>

**New Office Registration Fee\* \$300      Non-Member Fee \$491**

\*Indicates one-time fee

**Secondary and Transfer REALTORS® will be subject to the pro-rated local dues for the corresponding month they join.**

**In accordance with SCAR's By-Laws, new licensees with REALTOR® Offices must be registered with SCAR as either members or non-members within 30 days from the date of the license hanging in that office. This is the responsibility of the Designated REALTOR® of the office.**

**2026 NAR Special Assessment**

The Special Assessment for the Consumer Advertising Campaign (formerly known as Public Awareness Campaign) is \$45 for 2026. The assessment is billed to all active REALTOR® and REALTOR® Associate members through their primary local association and is due and owing to NAR by Jan. 1. This assessment is not pro-rated. New members will owe the full amount when joining NAR. The Consumer Advertising Campaign special assessment is not charged to Institute Affiliate members, nor is it charged for non-members salespersons. It is also not charged for National REALTOR® Emeritus.

**Nondeductible Dues**

Compliance with the Tax Reform Act of 1993, as amended by the Tax Cuts and Jobs Act of 2017, requires that the portion of dues attributable to lobbying and political activities at the Local, State and Federal levels of government be considered nondeductible for income tax purposes. This nondeductible portion must be disclosed to members on their dues invoice each year.

**SUSSEX COUNTY ASSOCIATION OF REALTORS®**  
**2026 NEW MEMBER MONTHLY PRO-RATED DUES**

For **2026**, with dues at **\$156** per member, NAR computes 35 percent or **\$55** to be nondeductible for the member's income tax purposes due to NAR lobbying efforts. Please note that the entire \$45 Consumer Advertising Campaign special assessment qualifies as fully deductible. For **2026**, with dues at **\$145** per member, NJR computes 10 percent or **\$14.00** to be nondeductible for the member's income tax purposes due to NJR lobbying efforts.

In addition, contributions (including member dues) to NAR are not tax deductible as charitable contributions. However, they may be tax deductible under other provisions of the Internal Revenue Code.

Remember, for those of you who may combine both the dues for 2026 (\$156) and Consumer Advertising assessment (\$45) into one line on your dues, you need to make sure your members know that the non-deductibility percentage applies only to the \$156, not to \$201. The \$45 is fully deductible.

Also for new members, because their National dues are prorated, for 2026 the percent should be applied to the prorated amount.

*\*\*Contributions to RPAC are not deductible for federal income tax purposes. Contributions are voluntary and are used for political purposes. The amounts indicated are merely guidelines and you may contribute more or less than the suggested amounts provided your contribution is within applicable contribution limits. The National Association of REALTORS® and its state and local associations will not favor or disadvantage any member because of the amount contributed or a decision not to contribute. You may refuse to contribute without reprisal. Unless otherwise required by applicable law, any request for the refund of a contribution must be made within two business days of the date on which you authorize RPAC to charge you for said contribution. Your contribution is split between National RPAC and the State PAC in your state. Contact your State Association or PAC for information about the percentages of your contribution provided to National RPAC and to the State PAC. The National RPAC portion is used to support federal candidates and is charged against your limits under 52 U.S.C. 30116.*

**RPAC INDUSTRY UNIT INCREASE NOTICE**

**As a reminder, beginning in 2026, the minimum RPAC investment required to earn one (1) NJ Realtors® Circle of Excellence Sales Award industry unit will increase from \$100 to \$200. Therefore, a minimum investment of \$200 in RPAC is needed to earn one (1) industry unit for the award in the 2026 calendar year.**